



Bib Data Sheet

CONFIRMATION NO. 4767

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/986,020 | FILING DATE<br>11/07/2001<br><br>RULE | CLASS<br>398 | GROUP ART UNIT<br>2633 | ATTORNEY DOCKET<br>NO.<br>Q67038 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Nicolas Le Sauze, Bures-Sur-Yvette, FRANCE;

Dominique Chiaroni, Antony, FRANCE;

Amaury Jourdan, Sevres, FRANCE; Thierry Zami, Massy, FRANCE;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

FRANCE 00 15 889 12/07/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/17/2002

|  |  |                                   |                            |                           |                                |
|--|--|-----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br><br>COUNTRY<br>FRANCE | SHEETS<br><br>DRAWING<br>4 | TOTAL<br><br>CLAIMS<br>16 | INDEPENDENT<br><br>CLAIMS<br>1 |
|--|--|-----------------------------------|----------------------------|---------------------------|--------------------------------|

## ADDRESS

23373

SUGHRUE MION, PLLC

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SUITE 800

WASHINGTON, DC

20037

## TITLE

PACKET ROUTER FOR USE IN OPTICAL TRANSMISSION NETWORKS

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1040 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|